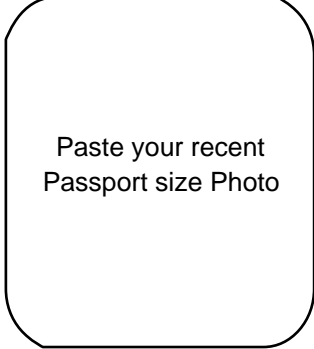


# DOABA COLLEGE , JALANDHAR

## APPLICATION / PROFORMA FOR THE POST OF ADHOC LECTURER

1. Name of the post applied for : .....
2. Name of the Newspaper & date : .....
3. Name of the Applicant : .....
4. Father's Name : .....
5. Date of Birth : .....
6. Nationality : .....
7. Marital Status : Married..... Unmarried.....
8. Sex : Male..... Female.....
9. Full Permanent Address : .....
- .....
- .....
- ..... Phone No. ....
10. Address for correspondence : .....
- .....
- .....
- ..... Phone No.....
11. Draft No. with date and bank : **Rs. 300/-** .....
12. Academic Qualifications: :



Class	Subject	College/ Institution	Regular/Distance education/ any other	Uni/ Board	Year	Marks Obt.	Max. Marks	Percentage	Remarks

13. Additional Qualification if any .....

.....

14. Is UGC / NET Test cleared                      Yes / No                      Year [       ]

15. Whether you passed Punjabi Upto Matric Level                      Yes / No

16. Experience (work) if any:

Name of the Institution	From	To	Total Period	Pay Scale	Permanent/ Adhoc Part Time

17. Experience (Research)

From	To	Institution

18. Any other information .....

.....

**19. Extra Curricular Activities :**

	Position	Medal	Year
a) Inter-Zonal/ Inter State/ Inter University Level	.....	.....	.....
	.....	.....	.....

**20. Sports :**

	Position	Medal	Year
a) International Meets	.....	.....	.....
b) National Meets	.....	.....	.....
c) State/ University/ Inter University	.....	.....	.....

**21. NCC/ NSS/ Similar Activities**

	Award Distinction (if any)	Year
a) Number of camp attended	.....	.....
b) NCCB/ C Certificate	.....	.....
c) Republic Day Contingent Camp/ Parade	.....	.....

**22. Have you earlier served at Doaba College?**

If yes, explain your contribution in NSS/ ECA/ Hostel Management/ Others

.....

.....

**23. Published Work**

a) International Journal	.....
b) National Referral Journal	.....
c) Publication of Book	.....
d) Publication of Article in reputed Newspaper/ Journal	.....

**24. List of attested copies attached:**

- |    |     |
|----|-----|
| 1. | 2.  |
| 3. | 4.  |
| 5. | 6.  |
| 7. | 8.  |
| 9. | 10. |

**25. Declaration**

I hereby affirm and declare that the information given above by me is correct and best of my belief.

Date:

Signature of the applicant

**26. For office use**